

**LYLE TRAUTMAN SCHOLARSHIP FUND**  
**PRESENTED BY THE**  
**MINNESOTA RURAL WATER ASSOCIATION**

**SCHOLARSHIP APPLICATION**

**217 12<sup>th</sup> Avenue SE, Elbow Lake, MN 56531**

**Personal Data**

NAME \_\_\_\_\_  
Last First Middle

ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
SS# \_\_\_\_\_ TELEPHONE \_\_\_\_\_

**Eligible MRWA Member System Data**

MRWA Member System Name \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
TELEPHONE \_\_\_\_\_

**High School Data**

SCHOOL NAME \_\_\_\_\_ GRADUATION DATE \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
YOUR CLASS RANK \_\_\_\_\_ NUMBER OF STUDENTS IN CLASS \_\_\_\_\_  
YOUR GRADE POINT AVERAGE \_\_\_\_\_

LIST BELOW ANY ACADEMIC AWARDS, MEMBERSHIPS OR OTHER SPECIAL RECOGNITION YOU HAVE RECEIVED DATING BACK TO YOUR SOPHOMORE YEAR:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**College/University Data/Technical Institute**

IS THIS YOUR FIRST YEAR OF HIGHER EDUCATION? YES/NO (Please circle)  
IF "NO" INDICATE CREDIT HOURS COMPLETED \_\_\_\_\_  
SCHOOL NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

Please indicate \_\_\_\_\_ 4 YEAR COLLEGE/UNIVERSITY  
\_\_\_\_\_ 2 YEAR COMMUNITY/JUNIOR COLLEGE/TECHNICAL INSTITUTE

MAJOR COURSE OF STUDY \_\_\_\_\_

Priority will be given but not limited to water related individuals

**Financial Data**

IF YOU ARE RECEIVING OTHER FINANCIAL AID PLEASE ITEMIZE BY NAME & AMOUNT.

NAME: \_\_\_\_\_ AMOUNT: \_\_\_\_\_

NAME: \_\_\_\_\_ AMOUNT: \_\_\_\_\_

NAME: \_\_\_\_\_ AMOUNT: \_\_\_\_\_

IF THERE ARE ANY FAMILY CIRCUMSTANCES THAT SHALL INFLUENCE YOUR NEED FOR FINANCIAL ASSISTANCE, PLEASE DESCRIBE:

\_\_\_\_\_  
\_\_\_\_\_

PLEASE ADD OTHER ACTIVITIES INCLUDING THOSE THAT ARE WORK RELATED:

\_\_\_\_\_  
\_\_\_\_\_

**Essay**

ON A SEPARATE PAGE IN 250 WORDS OR LESS, WRITE A BRIEF ESSAY ON YOUR GOALS AS THEY RELATE TO YOUR EDUCATION, CAREER AND FUTURE PLANS. (Please type)

**Certification**

IN SUBMITTING THIS APPLICATION, WE CERTIFY THAT THE INFORMATION PROVIDED IS COMPLETE AND ACCURATE TO THE BEST OF OUR KNOWLEDGE. FALSE INFORMATION WILL RESULT IN THE REVOCATION OF ANY SCHOLARSHIP GRANTED.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

**Official Rules**

This scholarship of \$500.00 will be made to a student to defray the cost of tuition, books, or room and board at an accredited institution of higher learning approved by the Minnesota Rural Water Association (MRWA). Disbursement of the money will be made upon presentation of winner's college invoice as proof of enrollment. The scholarship money will be paid directly to the student. Applicants must be a citizen or legal resident of the United States and a resident of the state of Minnesota. In order to be eligible for a scholarship, applicants must complete the application form in its entirety and return to MRWA by the entry postmark deadline, **February 23, 2018**. Scholarship recipients will be selected on the basis of leadership responsibilities in community and school activities, academic record, career goals, grade point average and financial need. Recipients will be notified by mail. Acceptance of scholarship constitutes permission to use recipient's name for purposes of promotion. Decisions will be final. No transfer of scholarship is permitted. Applicant must currently be enrolled in college. Scholarship will be presented at the MRWA 34<sup>th</sup> Annual Water and Wastewater Technical Conference March 6-8, 2018.

Employees of Minnesota Rural Water Association, the Board of Directors and their immediate families are not eligible.